



Fergus County Fairgrounds
Central Montana Fair
153 Fairgrounds Road
Lewistown MT 59457
406-535-8841
www.CentralMontanaFair.com

Greetings Fair Campers,

Welcome to all and we look forward to seeing you at the 2020 Central Montana Fair!

With the Fair fast approaching, it is time to get camping reservations. Enclosed is a Camping Reservation Form. Please complete and return the signed form with payment to our office no later than **July 8, 2020**

We will have camper packets available for pickup as of July 14, 2020 at the Fairgrounds Office.

Please note that the Fire and Sheriff Departments require that there be an emergency lane available at all times. Consequently, we are requesting that you do not park on the road in the camping area. We also request that you use only designated camping spots. We have had some history with people pulling into odd spots and plugging into electricity that is not set up safely for that use.

Thanks to everyone who has helped make Central Montana Fair a success in the past. We have appreciated your assistance in keeping the Fairgrounds clean and enjoyable for all, and with your cooperation, we anticipate we will again have great camping at this year's Fair.

Please feel free to call with any questions or concerns, and again thank you for your continued support and for being a big part of the Central Montana Fair!

Sincerely,

Rhonda Trask
Office Assistant
Fergus County Fairgrounds

Central Montana Fair

153 Fairgrounds Road, Lewistown, Montana 59457

Phone 406-535-8841 Fax 406-535-4060

2020 Fair Camping Reservation Application July 22 – July 25, 2020

Name _____ Address _____
City _____ State _____ Zip _____
Phone _____ Cell Phone _____ E-mail _____

_____ Space **with** full service for nights July _____ thru July _____ Total nights _____ @ \$45.00= \$ _____.

We cannot guarantee electrical sites. They are assigned based on past years and first come first serve basis.

_____ Space **without** electricity for nights July _____ thru July _____ Total nights _____ @ \$15.00= \$ _____.

_____ Please put me on the electrical **waiting list**.

Returning Campers: Would you like the same space? Yes _____ No _____ Space # _____

Amount Enclosed \$ _____ Check# _____ Cash _____ CC –Not available

What will you be camping in? Travel/Horse Trailer _____ Tent _____ RV _____ (without slides)
RV with Slides _____ Size of Slides _____ # of Slides _____ Width with pull-out slides _____

* Please furnish diagram of slide location on camper on back of this application.

RV or Camper Length: _____ Vehicle Description and Tag number: _____

Welcome to the Central Montana Fair! We thank you for your cooperation with the following:

Please pick up your packets and display your permit prominently.

Please stay within your assigned space without encroaching onto the next site. If you have slide out(s) in your camper and it does not fit in the assigned camp space you may be asked to move to a more appropriate space.

Power is limited so we would ask that no air conditioners are used.

One (1) vehicle may park with each campsite, any additional vehicle (limit one) shall park in the public parking. We will issue Camp Parking Permits. Permit must be displayed clearly in your camper and in windshield of vehicle parking with camper. Only vehicles bearing this permit are allowed in the camping area.

No 4-Wheelers allowed in Campgrounds or Pavilion area.

Parking stock trailers/trucks in camping area is prohibited, please use designated areas. 4-H Livestock Committee will be assigning those areas.

Dogs Please leave your dogs at home if at all possible. All dogs must be confined or on leash at all times. Please clean up after our pets.

DUE TO COVID-19 RESTRICTIONS, ALL CAMPERS SHOULD PRACTICE SANITATION, SOCIAL DISTANCING AND FREQUENT HAND WASHING FOR THE HEALTH SAFETY OF ALL.

Thank you for your cooperation and help in making this a clean campground for all.

Campsites will be available Thursday July 14, 2020. Please check-in at the Fairgrounds office **prior** to placing your camper. To reserve your spot, applications and payment are due by **July 8th, 2020**. After July, 2020, the campsite will be considered open and can be re-assigned.

I understand and agree to these conditions for camping at the Fergus County Fairgrounds during fair week.

X _____
Camper Signature _____ Date _____

Office Use Only
Date Received _____ **Site Assigned** _____ **Receipt #** _____

Payment: _____ CK# _____ \$ _____ Cash \$ _____ Date Received _____ Staff Initials _____